

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FIFTEEN THOUSAND, FIVE HUNDRED AND NO/100----- Dollars (\$ 15,500) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by SCOTCH BLDG. & DEV. CO., IN under date__ of 6/12/81 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 413, PAGE 509

the following described lot or parcel of land to wit:

Lot 31, according to the Survey of Broken Bow, 1st Addition, 1st Phase, as recorded in Map Book 8, Page 116, in the Office of the Judge of Probate of Shelby County, Alabama.

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BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 21ST day of DECEMBER 19_83_.

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SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY:

ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 21ST day of DECEMBER 19_83_.

Notary Public

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: LEE BROWN/ws
ITS: VICE PRESIDENT

My Commission Expires December 11, 1985

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