THIS INSTRUMENT PREPARED BY:	(NIAME)	•	Estate Department	
· · · · · · · · · · · · · · · · · · ·	P. 0	tral Bank of the Box 10566, M		
	(ADDDECC)	mingham, Alaba		
STATE OF ALABAMA	<b>)</b>			
	PARTIAL RELEAS		E OF RECORDED LIEN	
COUNTY OF Jefferson	)			
		Central B	uth (formerly , a corporation, ank of Birmingham)	
does hereby release from the lien of that Altadena Manor, Li		.оп	August 7, 1980	
which said mortgage was recorded in the	e office of the Judge of P	robate Court of	She1by County,	
Alabama, in	Book No405		, Page No. 770 the Probate Office of Shelby	
and corrective mortgage reco County, Alabama. (and assigned to	orded in Real 408 in		the Probate Office of Shelby Book No	
Page No.	•			
Lot G, Block 18, accordi	no to the Survey	of Riverwood	4th Sector, as recorded	
in Map Book 8, Page 88,	in the Probate Of	rice or Sheiby	County, Alabama.	
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PAGE 449		•	•	
7C.				
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<b>8</b>	•. 1			
Said mortgage shall continue in fo		respect to the other p		
In Witness Whereof, Central Bank			, a corporation, has caused these	
presents to be executed this 30th			, 19 <u>83</u> .	
	HEALA SHELBY CO.	Central Bank of	the South	
ic2h	JAN -4 AM 10: 34	By Its: Vice Pre	esident	
			Sidence	
STATE OF ALABAMA	And the state of t	Ind. 100		
COUNTY OF Jefferson	)	سيفيح		
I, the undersioned Notary Public	. in and for said County i	n said State, hereby o	ertify that	
			ice Presidento	
			ned to the foregoing instrument, and who is	
			nts of the instrument,he	
as such officer and with full authority,				
Given under my hand and Official seal	this 30th day of	December	, 1983	
Given under my hand and Official seal	this 30th day of			
GENTHUM, ELTITIC OF 1000 GC	u i i	1 24 11 11 1	1983 20 Sector 1987 00 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6	

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