| STATE OF ALABAMA, | · · |
|---------------------|------------------------|
| | : ss: |
| SHELBY COUNTY. |) |
| #69570 | 567 |
| | ASSIGNMENT OF MORTGAGI |
| For | • |
| does hereby grant t | ved, the undersigned R |

REAL ESTATE FINANCING, INC. ned s hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Julia A. Gholson

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 438 ____, page 163 _, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 4th day of January , 1984. ATTEST: REAL ESTATE FINANCING, INC. By: By: ItsShipping Representative STATE OF ALABAMA S5: Autauga COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, Jr. whose name as Vice President of Real Estate Financing, Inc. a Corporation , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority. executed the same voluntarily for and as the act of said Real Estate Financing, Inc. Given under my hand and official seal this 4th . day of January , 1984 . (Seal) My Commission expires: August 30, 1986 This instrument has been prepared by:

Del Parris of Real Estate Financing, Inc. P. O. Box 669 Montgomery AL 36195

1984 JAN 13 AM 9: 37

Francisco Samoraisa.