

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~
SHELBY

1984 JAN -3 AM 9:42

Rec. 150
2nd 100
250

17

The debt secured by _____ Mortgage _____ recorded in _____ Mortgage _____ Book _____
Shelby

414, Page 83 of the Records in the office of the Judge of Probate of ~~Montgomery~~ County, Ala-

bama, from _____ Larry Johnson & Janice Johnson

(Mortgagor)

to _____ Real Estate Financing, Inc. **

(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, _____ CENTRAL BANK OF ~~XXXXXXXXXX~~ THE SOUTH

a corporation, has caused its name to be signed and its corporate seal to be impressed this 28th

day of NOVEMBER, 19 83

** Which was assigned to
MGIC Mortgage Marketing
Corporation on 12/28/81 in
Book No. 43, Page 421 & further
assigned to Central Bank of Birmingham,
(CORPORATE SEAL) on 12/28/81 in Book
No. 43, Page No. 449.

CENTRAL BANK OF ~~XXXXXXXXXX~~ THE SOUTH
(Corporate Name)

A Corporation

By _____ (Seal)
its VICE-PRESIDENT
CHARLES O. TROTTER

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~
JEFFERSON

I, _____ THE UNDERSIGNED _____, a Notary Public, in and for said County and State,

do hereby certify that CHARLES O. TROTTER

whose name as VICE-PRESIDENT of the CENTRAL BANK OF ~~XXXXXXXXXX~~ OF THE SOUTH

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 28th day of NOVEMBER, 1983
Month Year

NOTARY PUBLIC, _____ COUNTY _____