	TATE OF ALABAMA. ) : ss: OUSTON COUNTY. )
54 PAGE 427	FIRST SOUTHERN FEDERAL SAVINGS or value received, the undersigned AND LOAN ASSOCIATION OF MOBILE loes hereby grant, bargain, sell, convey, assign and deliver unto msouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter salled Trustee) under a certain Trust Indenture, dated as of september 1, 1983, with Alabama Housing Finance Authority, that sertain mortgage executed by Diane Elizabeth Beck to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL PROPERTY BOOK 440, page 550, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns
300K	forever.  In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 27th day of December, 1983.
	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE  By: Transcription of Mobile  Its ASSISTANT SECRETARY  FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE  TES ASSISTANT VIGE PRESIDENT
	STATE OF ALABAMA ) : SS: HOUSTON COUNTY )
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis whose name as ASSISTANT VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, A CORPORATION , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said CORPORATION
	Given under my hand and official seal this 27th day of December , 1983.
,	Delane Coxes Notary Mobilic
,	(Seal)  My Commission expires: 10/18/87
	MY (OMMISSION CAPILED)

THIS INSTRUMENT PREPARED BY:
DELANE C. JONES
FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE
P.O. BOX 7006
DOTHAN, AL 36302

1984 JAN -3 AH 11: 28

Frederick Committee Sec.

THE RESERVE OF THE PROPERTY OF