## STATE OF ALABAMA } JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

		esents, That, the unc			
					secured by that certain
which said mor	tgage was recorded	in the office of the	Judge of Pr		Shelby Merson County, Alabama,
in	Book No. 4	33, Page No	703	_, (and assigned	to
in	Book No	, Page	,) and th	e undersigned do	es further hereby release
and satisfy said	d mortgage.				
Lot 33, a in Map Bo County, A	ook 7, Page 67,	Survey of Meadow in the Office of	brook, Fou the Judge	of Probate of	recorded Shelby
54 PAGE 396					
\$00K					
	ess Whereof, the u	ilderorgrica, —		of Commerce	
has caused the	ese presents to be e	xecuted this 28th	day of_	December	, 19 <u>83</u> .
	SON COUNTY	1983 DEC 31 AH IO	OO Pos	its: Vice Pres	Holcont
John H.  National  this day that, b  same voluntaril	Holcomb, III  Bank of Commer  eing informed of the  y (for and as the ac	whose ce_a corporation) is s	e name (as igned to the i ment, he (as i	Vice President foregoing instrument such officer and with	t, acknowledged before me on full authority.) executed the
THIS INS	TRUMENT WAS PRE BANK OF COMMER X 10686	PARED BY CE		Notary Public  MY COMMISSION EXPIRES	9/13/86