This instrument of prepared by  ANTHONY L. CICIO, Attorney at I	Law
(Address) 2153 South 14th Avenue, Birmin	gham, Alabama 35205
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVO	R - LAND TITLE COMPANY OF ALABAMA, Birminghem, Alabema
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY	THESE PRESENTS.
That in consideration of ONE (\$1.00)and other good and valuable considerat	ion
to the undersigned grantor or grantors in hand paid by the	
LARRY HUNT AND WI	
(herein referred to as grantors) do grant, bargain, sell and conv PERCY MAPP, JR. A	ND WIFE, CAROLYN MAPP
(herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder in SHELBY	and right of reversion, the following described real estate situated County, Alabama to-wit:
Commence at the Southeast corner of Township 18 South, Range 2 East; thence ½-½ section a distance of 547.50 feet tright 60°-07'-59" and run Northwesterly left 90°-00' and run Southwesterly a distance 00' and run Southeasterly a distance of and run Northwesterly a distance of and run Northwesterly a distance of 101 Said tract containing 1.01 acres, more	run West along the South line of said o the point of beginning; thence turn a distance of 108.75 feet; thence turn stance of 210.0 feet; thence turn le e of 210.0 feet; thence turn left 90°-00' 210.0 feet; thence turn left 90°-00' .25 feet to the point of beginning.
SUBJECT TO:	
1. Current taxes	
2. Usual restrictions of recor	<b>d</b>
Φύτο το Α σορφφόσ <b>τυ</b> ς ηφοή	
THIS IS A CORRECTIVE DEED	
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TO HAVE AND TO HOLD to the said GRANTEES for a then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.	nd during their joint lives and upon the death of either of them assigns of such survivor forever, together with every contingent
their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the	and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever
IN WITNESS WHEREOF, We have hereunto set Olday of 19 83	1Xhand(s) and seal(s), this
WITNESS:	Lawy K. I lund
(Seat)	LARRY HUNT
1383 DEC 30 PH 2: 44 (Seal)	DOPIS HUNTE (Seal
	DORIS HUNT  (Seal
(Seal) منظر برسم منطق من المنظم ا	
STATE OF ALABAMA  JEFFERSON COUNTY	General Acknowledgment
the undersigned authority	, a Notary Public in and for said County, in said State
hereby certify that Larry Hunt and wife, Doris	
whose namesare signed to the foregoing cor on this day, that, being informed of the contents of the convey	
on the day the same bears date. $I_{I} = I_{-1}$	Asinton Inc. The
Given under my hand and official seal this day of	A D., 19. S.
4421 Dock PD.	Notary Public.

4421 Doak Rd. Biham, Al. 35207