BOOK

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This instrument was prepared by: W. Howard Donovan, III
2326 Highland Avenue
Birmingham, Alabama 35205

STATE OF ALABAMA SHELBY COUNTY 12-07

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated August 29, 1983, and recorded in Mortgage Book 436, Page 353, in the Probate Office of Shelby County, Alabama.

Lots 12, 17 and 20, according to the survey of Meadow Book, 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

AMSOUTH BANK, N.A.

ATTEST: By: WANTED TO THE TOTAL OF THE TOTA
By: Harring By: Paul Hick President Its: Jenian Vice President
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned authority, a notary public in and for said
County in said State, hereby certify that Paul T. Huck
, whose name as Senior Vice President of
AmSouth Bank, N.A., is signed to the foregoing release and conveyance.
and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument that he, as such officer.
and with full authority, executed the same voluntarily on the date the
same bears date, for and as the act of said corporation.
Given under my hand and official coal this the carry a
1983.
J. Santa
A CONTRACTOR OF THE PARTY OF TH
NOTARY PUBLIC

[Notary must Affix Seal]

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My Commission Expires DEC 30

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