This instrument was prepared by		
Title literantistic was highland of	1284	
(Name) DOUGLAS L. KE 2100 11th Ave	Y, ATTORNEY AT LAW	······································
2100 llth Ave (Address)BirminghamA	nue North labama 35234	• • • • • • • • • • • • • • • • • • • •
MORTGAGE LAND TITLE COMPANY		
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS: That Whereas,	

/ Delmer S. Miller and wife, Annie P. Miller

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

APCO EMPLOYEES CREDIT UNION

(s 17,600.00), evidenced by one promissory installment note bearing even date herewith with interest at the rate of 14.4 percent per annum from date and payable in one hundred forty four (144) monthly installments of \$257.39 each, the first installment being due and payable on January 22, 1984, after date hereof, and one such remaining installment shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Delmer S. Miller and wife, Annie P. Miller

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit:

A portion of the NE ¼ of the NE ¼ of Section 2, Township 21 South, Range 3 West being further described as Lot 2, Block 1, a 50 foot strip off the West side of Lot 1, Block 1, and a 50 foot strip off the West side of Lot 15, Block 2 according to the Map of the Maxwell Subdivision as recorded in Map Book 3, page 71 in the Probate Office of Shelby County, Alabama.

NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Nauglan Key

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Delmer	S Miller and wife, Annie P. Miller
have hereunto set their signature 5 and seal, this	22nd day of December, 1983.
TOPECH Y THIS	DELMER S. MILLER Annie P. Miller (SEA)
• · · · · · · · · · · · · · · · · · · ·	ANNIE P. MILLER
1253 DEC 30 PH 2: 59 Rec 3.00	
	O (SEA)
THE STATE of ALABAMA COUNTY	
I, the undersigned	, a Notary Public in and for said County, in said Stat
hereby certify that Delmer S. Miller and w	ife, Annie P. Miller
Given under my hand and official seal this 22nd THE STATE of	day By December 1983. Motary Public.
THE STATE of	
THE STATE of COUNTY }	Maine of Dughe Notary Public.
THE STATE of COUNTY I, hereby certify that whose name as of a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, he, as	Maine of Dughe Notary Public.
THE STATE of COUNTY I, hereby certify that whose name as of a corporation, is signed to the foregoing conveyance, and	a Notary Public in and for said County, in said State who is known to me, acknowledged before me, on this day the
THE STATE of I, hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, he, as for and as the act of said corporation.	a Notary Public in and for said County, in said States who is known to me, acknowledged before me, on this day the such officer and with full authority, executed the same voluntarial
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TO TO

Return to:

MORTGAGE DEE

AND TITLE COMPANY OF ALABAMA

317 NORTH 20th STREET BIRMINGHAM, ALABAMA 35203

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