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BEDN UPAGE	

	CONTRACTOR OF THE PARTY OF THE	
CURTORICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
THE STATE OF ALAB	AMA (No. CV- SM-83-899
Shelby	•	trict XXXCOURT, TERM, 19 District
I. Kyle Lansford		Clerk of the Eixorit Court for said County
md State, hereby certify that on the	First day of Decer	<u>nber</u> , 19 <u>83</u> ,
J.A. McBrayer		•
ecovered of <u>Bobby Mixon</u>		٠ - الله الله الله الله الله الله الله ال
in the Circuit Court of said County, a j	udgment with a waiver of exemp	ptions as to personal property
for the sum of One Hundred I	Fourty and no/100	*************************************
nd the further sum ofTwenty	Two and no/100 **	******* Dollars,
costs of suit, and that Pro se		्रें प्रा
s Plaintiff's Attorney of record.	•	Que 1:50
Given under my hand, this 22n	d day of Decem	
I hereby further certify that said		Clerk.
vas on the day of	· · · · · · · · · · · · · · · · · · ·	, 19, transferred to
	, as shown b	by record in my office.
/		, Clerk.
J. A. McBRAYER P. O. BOX 1092		, Clerk,

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printe	d and for Sale by Roberts & Son, Birmingham
THE STATE OF ALA SHELBY 1, Kyle Lansford	DIVI	DISTRICT SPRODES COURT,	o. EXSM-82-388 PRESENTTERM, 19_83 erk of the KHRNK Court for said County
			, 19.83
			, Plaintiff,
District model of the State of Alabama o	ioney Yjudgment with a waiver	of exemptions as to per	Solventy, Defendant, sonal propertyunder the laws_
for the sum of <u>ONE HUNDRED NI</u> plus interest at the rate and the further sum of <u>TWENTY SE</u> costs of suit, and that <u>Wade H. M</u>	VEN and 30/100 (\$27.30)	until paid in full, Dollars, umbiana, Alabama,
is Plaintiff's Attorney of record.			
Given under my hand, this 29th	•	ember Xyli O	anslord, Clerk.
Thereby further certify that said was on the day of		s shown by record in my	office.
The second secon	La de la companya del companya de la companya del companya de la c	(200) 1.50 Jaul 1.00	, Cleik.