| This instrument prepared by:<br>W. Howard Donovan, III<br>2326 Highland Avenue | 1063 |
|--|------|
| Birmingham, AL 35205   |      |

| STATE OF ALABAMA | )                                 |
|------------------|-----------------------------------|
| -                | ) KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF SHELBY | <b>)</b>                          |

That in consideration of Sixteen Thousand and no/100 Dollars (\$16,000.00) to the undersigned grantor, Meadow Brook Partnership, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto KIMEREIL HOMES, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

Lot 12, according to the survey of Meadow Brook, 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO:

- 1. Taxes for 1984 and subsequent years. 1984 taxes are a lien but not due and payable until October 1, 1984.
- 2. Restrictive covenants and conditions recorded in Misc. Book 52, Page 542, in Probate Office.
- 3. Restriction as shown on recorded plat.
- 4. 50-foot building set back line from Skylark Drive (as to Lot 12) as shown on recorded map.
- Utility easements as shown on recorded map.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

The purchase price recited above was paid from mortgage loan closed simultaneously herewith.

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|              | gg     |

|              | IN WITNESS WHEREOF, the said GRANTOR hereto set its signature  |
|--------------|--|
|              | and seal, this the $2/5$ day of $DEC$ , 1983.  |
|              | MEADOW BROOK PARTNERSHIP, an Alabama General Partnership  Its General Partner  |
|              | STATE OF ALABAMA )   |
|              | JEFFERSON COUNTY )   |
| 352 PAGE 204 | I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that     Enrieth B.   Weight B. |
| SOS<br>SOS   | . When Duovan  |
| ,            | (SEAL)  My Commission Expires:    1-21-8+  |

1983 DEC 29 AM 8:51

Lee May HH1-161

Pec 3.00 Jud 1.00 H.00