

This instrument was prepared by:

William J. Ward
600 North 18th Street
Birmingham, AL 35203

1166

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS

That, as a gift, the undersigned grantors, HUGH LINDER and wife, ELEANOR S. LINDER, do hereby grant, bargain, sell and convey unto JAMES HUGH LINDER, ELEANOR LINDER GREEN, MARIAN LINDER BRADFORD AND CAROL LINDER MORGAN, each an undivided one-fourth interest, without right of survivorship, in the following described real estate, to wit:

The E $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, Township 19 South, Range 2 East, containing 80 acres, more or less, situated in Shelby County, Alabama.

To have and to hold unto the said grantees, and their respective heirs, successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of December, 1983.

RECEIVED
SHELBY CO. CLERK
1333 DEC 29 PM 6:27

Deed TAX 72.00
Rec 2.50
Jud 1.00
75.50

1333 DEC 29 PM 6:27
J. Thomas A. Linder
CLERK OF THE COURT

Hugh Linder (SEAL)
Hugh Linder

Eleanor S. Linder (SEAL)
Eleanor S. Linder

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, Judith A. Ray, a Notary Public in and for said County, in said State, hereby certify that Hugh Linder and wife, Eleanor S. Linder, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of December, 1983.

Judith A. Ray
Notary Public

My commission expires: 2-27-85

P.O. Box 306
Birmingham, AL 35201