

1039

1154

This instrument was prepared by:

(Name) Bill D. Eddleman

(Address) 510 Bank for Savings Building, Birmingham, AL 35203

WARRANTY DEED

STATE OF ALABAMA)

)

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY)

That in consideration of *TWENTY THOUSAND FOUR HUNDRED TWELVE and 00/100*Dollars,

to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto

✓ Henry A. Drake

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 7, according to survey of Meadow Brook, Second Sector, Second Phase, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 6th day of October, 19 83.

ATTEST:

DAVIS AND PERKINS, INC.

BY: William J. Drake

ATTEST:

EDDLEMAN PROPERTIES, INC.

BY: Bill D. Eddleman

PRESIDENT

I CERTIFY THIS TO BE A TRUE AND
CORRECT COPY.

Thomas A. Brundage, Jr.Probate Shelby County

12-15-83

BOOK 350 PAGE 830

BOOK 352 PAGE 173

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of October, 1983.

Shelia J. Howell
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 15, 1985

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ B. D. Eddleman whose name as _____ President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of October, 1983.

Shelia J. Howell
NOTARY PUBLIC

My Commission Expires 8-6-85

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 OCT 24 PM 12:33

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Deed Tax	20.50
Rec	3.00
Ins	1.00
<hr/>	
	24.50

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. M. Davis, Jr. whose name as President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of December, 1983.

Shelia J. Howell

NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 15, 1985

BOOK 352 PAGE 175

DEAN & DEAN CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 DEC 29 AM 8:22

Re-Recorded
Thomas P. [unclear]
NOTARY PUBLIC

Rec'd H. 50
Jud 1.00
S.S.