SHELBY COUNTY)

| KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of |
|--|
| TEN DOLLARS AND No/100 Dollars (\$ 10.00) |
| and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National |
| Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge |
| from the lien and operation of that certain mortgage s executed to it by SUNNY MEADOWS DEV. CO., INC |
| under dates of 1/18/78, 4/24/78 & 3/3/80 and recorded in the |
| Probate Office of SHELBY County, ALABAMA , in BOOK 373, PAGE 842, |
| BOOK 377, PAGE 238 AND BOOK 401, PAGE 324 |
| the following described lot or parcel of land to wit: |

Lot 23, Block 4, according to the survey of Sunny Meadows, as recorded in Map Book 8, Pages A, B, and C in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized hereunto set its signature by VICE PRESIDENT its LEE BROWN day of DECEMBER 19th and has caused this instrument to be executed this

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1383 DEC 29 PM 6: 43 (A) Rec 2.50 SOUTHTRUST BANK OF ALABAMA,

NATIONAL ASSOCIATION

STATE OF ALABAMA)

VICE PRESIDENT ITS:

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

19th

day of DECEMBER

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SouthTrust Bank of Alabama, National Association

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This Instrument Was Prepared

BY: LEE BROWN/ws

My Commission Expires August 3, 1987

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