PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

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KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable
considerations to it in hand paid, the receipt whereof is hereby acknowledged, the
undersigned The Colonial Bank of Alabama, N.A. (formerly City National, Bank
of Birmingham) does hereby ralease and discharge from the lien of that certain mortgage executed by
Kenneth L. Jackson, an unmarried man
dated September 30, 1980 , recorded in Real Book 406 , Page 470 ,
Probate Office of Shelby County, Alabama, the following described property.
Lot 6 according to the Survey of Dearing Downs, Third Addition,
as recorded in Map Book 8, Page 15, in the Probate Office of
Shelby County, Alabama.
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It being distinctly understood, however, that all other property in said
mortgage described and conveyed, shall be and continue to remain in all respects
to said mortgage, and that all the covenants and undertakings of the said mortgage
and the note thereby secured shall continue in full force and effect, and the said
The Colonial Bank of Alabama, N.A. (formerly City National Bank),
shall continue to have all rights and powers granted to it under said mortgage,
except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed
by Lee G. Dabb, its <u>V. President</u> , duly authorized
thereto, on this 27th day of October , 1983.
THE COLONIAL BANK OF ALABAMA, N.A.
BY: Lec 7, table

ITS SV. President

Calala Title

I, the undersigned authority, a Notan	y Public, in and for said County and
State, hereby certify that <u>Lee G. Da</u>	bbs , whose name as
VPresident of	The Colonial Bank of Alabama, N.A.
(formerly City National Bank of,	rminghama) is signed to the foregoing release, and
who is known to me, acknowledged before me	e, on this day that, being informed of
the contents of the conveyance, as such of	ficer and with full authority, executed
the same voluntarily for and as the act of	said corporation.
Given under my hand and official sea	this 27th day of October,
1983 Notary	Public - Medical Col
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MY COMMISSION EXPIRES SEPTEMBER & 1984

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