

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department  
Central Bank of the South  
 1108 (ADDRESS) P.O. Box 10566, MC 200-A  
Birmingham, Alabama 35296

STATE OF ALABAMA )

COUNTY OF Jefferson )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
Awtrey Building Corporation on October 20, 1983,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 438, Page No. 185  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 297, according to the Survey of Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, Page 50, in the Probate Office of Shelby County, Alabama.

BOOK-54 PAGE 338

In Witness Whereof, Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation, has caused these presents to be executed this 22nd day of December, 1983.

1983 DEC 29 AM 10:54

Central Bank of \_\_\_\_\_  
By \_\_\_\_\_  
Its: Vice President

STATE OF ALABAMA - *John A. Shandling*  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Mike Halter Vice President  
\_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of December, 1983

*James N. Sisk*  
Notary Public MY COMMISSION EXPIRES MAY 23, 1987

CENTRAL BANK OF THE SOUTH  
P. O. BOX 10566, MC 200 A  
DURHAM, ALABAMA 35296