

STATE OF ALABAMA,
HOUSTON COUNTY.

ss:

ASSIGNMENT OF MORTGAGE

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE
For value received, the undersigned AND LOAN ASSOCIATION OF MOBILE
does hereby grant, bargain, sell, convey, assign and deliver unto
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter
called Trustee) under a certain Trust Indenture, dated as of
September 1, 1983, with Alabama Housing Finance Authority, that
certain mortgage executed by JAMES H. GOLDSMITH, JR. AND WIFE, REBECCA
W. GOLDSMITH to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of SHELBY
County, Alabama in REAL PROPERTY BOOK 440, page 361, together
with the debt thereby secured and the note therein described and
all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns
forever.

In witness whereof, the undersigned has caused this instrument
to be executed in its name by its duly authorized officer, on
this 19TH day of DECEMBER, 1983.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION OF MOBILE

ATTEST:

By: Deborah Davis
Its ASSISTANT SECRETARY

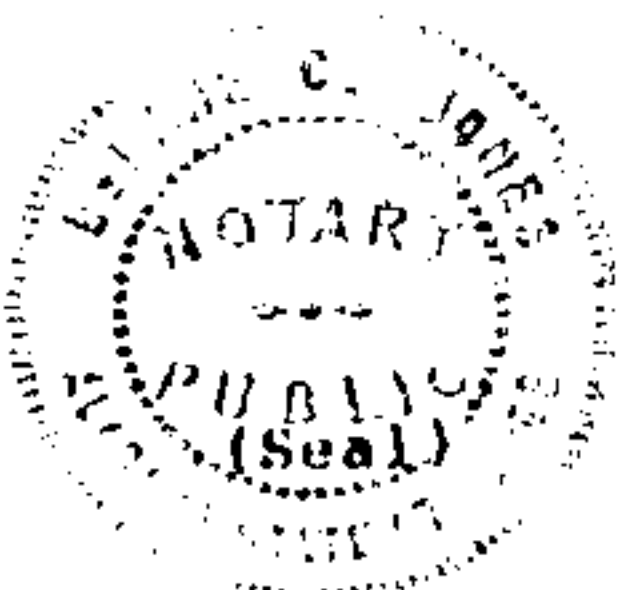
By: Pat Holland
Its ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

ss:

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that PAT HOLLAND,
whose name as ASSISTANT VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF MOBILE, A CORPORATION, is signed to the
foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of said
instrument, (s)he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
CORPORATION.

Given under my hand and official seal this 19TH day of
DECEMBER, 1983.



Delane C. Jones
Notary Public

My Commission expires: 10/18/87

THIS INSTRUMENT PREPARED BY:
✓ DELANE C. JONES
FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE
P.O. BOX 7006
DOTHAN, AL 36302

1983 DEC 28 AM 8:45

Rec'd 1.50
Ind 1.00
2.50