

1021

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA

Loan No. CDC-1693833008 BIR

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned hereby transfers, set over and assigns unto the Small Business Administration all of its right, title and interest in and to the following:

Promissory Note, SBA Form 1249, dated December 20, 1983 in the original principal amount of Seventy-two thousand and xx/100----- (\$ 72,000.00), executed by Professional Auto Service, Inc. in favor of the Alabama Community Development Corporation.

Real Property mortgage dated December 20, 1983, executed by Professional Auto Service, Inc. in favor of Alabama Community Development Corporation, and filed for record on 12-28-83 in Real Property Mortgage Book 441 at Page 136 et seq., in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized agent this the 20th day of December, 1983.

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

THIS INSTRUMENT PREPARED BY:
Stewart, Falkenberry & Whatley
2100 15th Avenue South, Suite 305
Birmingham, Alabama 35205

By: Fred Johnson

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Fred Johnson, whose name as Authorized Agent of the Alabama Community Development Corporation, is signed to the foregoing Assignment of Note and Security, that he is his capacity as Authorized Agent of the Alabama Community Development Corporation, with full authority executed the same voluntarily for and as the act of the Alabama Community Development Corporation.

Given under my hand and seal this the 20th day of December, 1983.

NOTARY PUBLIC
JAN 1 1984

Susan J. Roschitt
Notary Public

My Commission Expires: 1983 DEC 28 PM 2:08

7/80

Thomas A. Johnson, Jr.
Notary Public

Rec 1.50
Jud 1.00
2.50

Stewart, Falkenberry, & Whatley
Suite 305 - 2100 15th Ave S.
Birmingham, AL 35205