

STATE OF ALABAMA, )  
 ) ss:  
 HOUSTON COUNTY. )

ASSIGNMENT OF MORTGAGE

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE  
 For value received, the undersigned AND LOAN ASSOCIATION OF MOBILE  
 does hereby grant, bargain, sell, convey, assign and deliver unto  
 AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter  
 called Trustee) under a certain Trust Indenture, dated as of  
 September 1, 1983, with Alabama Housing Finance Authority, that  
 certain mortgage executed by JAMES H. GOLDSMITH, JR. AND WIFE, REBECCA  
W. GOLDSMITH to the undersigned, which mortgage is  
 recorded in the office of the Judge of Probate of SHELBY  
 County, Alabama in REAL PROPERTY BOOK 440, page 361, together  
 with the debt thereby secured and the note therein described and  
 all right, title and interest of the undersigned in and to the  
 land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns  
 forever.

In witness whereof, the undersigned has caused this instrument  
 to be executed in its name by its duly authorized officer, on  
 this 19TH day of DECEMBER, 1983.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF MOBILE

ATTEST:

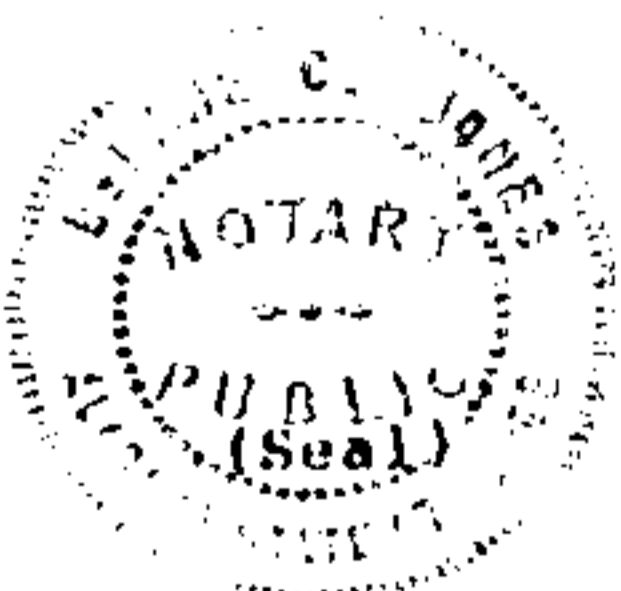
By: Deborah Davis  
 Its ASSISTANT SECRETARY

By: Pat Holland  
 Its ASSISTANT VICE PRESIDENT

STATE OF ALABAMA )  
 ) ss:  
 HOUSTON COUNTY )

I, the undersigned, a Notary Public in and for said County in  
 said State, hereby certify that PAT HOLLAND,  
 whose name as ASSISTANT VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF MOBILE, A CORPORATION, is signed to the  
 foregoing instrument, and who is known to me, acknowledged before  
 me on this day that, being informed of the contents of said  
 instrument, (s)he, as such officer and with full authority,  
 executed the same voluntarily for and as the act of said  
CORPORATION.

Given under my hand and official seal this 19TH day of  
DECEMBER, 1983.



Delane C. Jones  
 Notary Public

My Commission expires: 10/18/87

THIS INSTRUMENT PREPARED BY:  
 ✓ DELANE C. JONES  
 FIRST SOUTHERN FEDERAL SAVINGS  
 AND LOAN ASSOCIATION OF MOBILE  
 P.O. BOX 7006  
 DOTHAN, AL 36302

1983 DEC 28 AM 8:45

Rec'd 1.50  
 Ind'd 1.00  
 2.50