	This instrument was prepared
	By:
	STATE OF ALABAMA )
	: as: COUNTY )
	<u>Lefferson</u> COUNTY )
	ASSIGNMENT OF MORTGAGE
	For value received, the undersigned
39CK 54 MGE 314	John Freeze, unmarried  to the undersigned, which mortgage is recorded in the office of the Judge of Preof  of Shelby County, Alabama in MTG Book, 441, page 122,  together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
•	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of December
, · · ·	198 <u>'83</u> .
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	ATTEST: Jackson Company
<u>Ç.</u>	1 H AS Kann
75	By: Catherine O Jones By: July 27 pro
	Its Secretary / Its Vice President
<b>1</b> 23	STATE OF ALABAMA ) : ss:
es.	<u>Jefferson</u> COUNTY )
	I, the undersigned, a Notary Public in and for said County in said State, here certify thatHubert E. Rawson, Ir, whose name as Vice Preside , a corporation, is
	signed to the foregoing instrument, and who is known to me, acknowledged before on this day that, being informed of the contents of said instrument, (s) he, a such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 22nd day of December
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	Sit Rolling
	Notary Public
	(Seal)
	My Commission expires:
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	Larry Millian
	- Coling Traces