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THE STATE OF ALABAMA)
JEFFERSON COUNTY)

Shelby County

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Michael L. & Kathryn F. Neighbors

bearing date of the 9th day of December, 1983
and recorded in Volume 440 Page 819 of the mortgage records in the
Office of the Probate Judge of Shelby, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its Secretary
to be hereunto affixed, on this the 13th day of
December, 1983.

Hall Financial Services, Inc.

By

Its President

ATTEST:

Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

Shelby County

I, the undersigned, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of December, 1983.

Notary Public

Courtney Mason

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BOOK

1983 DEC 21 PM 3:38

Rec'd 1.50
Ind'd 1.00
2.50