

7,500.00

STATE OF ALABAMA

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of One Dollar and other good and valuable consideration DOLLARS

to the undersigned grantors James R. Garrett and wife, Florence

in hand paid by W. Aaron Smith and wife, Sara

the receipt whereof is acknowledged we the said James R. and Florence Garrett

do hereby grant, bargain, sell and convey unto the said W. Aaron And Sara Smith

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Sec. 23, Township 18, Range 4 East, Beginning at the S. W. corner of the N. W. 1/4 of the S. E. 1/4 running East along the Forty Line approx. 250 ft. thence N. E. 425 ft.--thence Northerly 100 ft.--thence N. E. 192 ft. to Hwy. 59.--thence N. W. Along Hwy. , 85 ft. to Lake, thence S. W. along Lake Edge to fence, thence along fence approx. 250. ft. to starting point.

TO HAVE AND TO HOLD Unto the said W. Aaron and Sara Smith

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this 19th day of November, 1983

WITNESSES:

James R. Garrett (Seal.)

Florence Garrett (Seal.)

(Seal.)

(Seal.)

P.O. Box 503

Bull City AL 35125

Return to:

TO

WARRANTY DEED
JOINT GRANTEE WITH SURVIVORSHIP

STATE OF ALABAMA,
County.

Office of the Judge of Probate

I hereby certify that the within deed
was filed in this office for record on
the _____ day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

STATE OF Alabama

Jefferson

COUNTY

I, Ralph L. King, a Notary Public in and for said County, in said State,
hereby certify that James R. Garrett and Florence Garrett
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance,
voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of November

[Signature]
As Notary Public

STATE OF ALABAMA
COUNTY OF JEFFERSON
1983 DEC 21 AM 10:45

[Signature]
NOTARY PUBLIC

Deed TAX 7.50
Rec 3.00
Ind 1.00
11.50