

STATE OF ALABAMA)
COUNTY OF SHELBY)

THIS INSTRUMENT PREPARED BY:
Michael L. Lucas, Attorney
Birmingham, Alabama 35203

\$00.00

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of \$10.00 and other good and valuable consideration in hand paid by the grantee to the undersigned grantor, the receipt of which is hereby acknowledged, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association, (herein referred to as grantor) grants, bargains, sells and conveys unto CURTIS MARTIN (herein referred to as grantee), the following described real property situated in Shelby County, Alabama, to-wit:

Part of the SE 1/4 of NE 1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the northwest corner of said 1/4-1/4 section, run in a southerly direction along the west line of said 1/4-1/4 section for a distance of 265.00 feet; thence turn an angle to the left of 63°48' and run in a southeasterly direction for a distance of 219.14 feet to the point of beginning; thence continue along last mentioned course for a distance of 184.68 feet; thence turn an angle to the right 114°41'12" and run in a southwesterly direction for a distance of 42.80 feet; thence turn an angle to the right of 59°48'43" and run in a northwesterly direction for a distance of 148.17 feet; thence turn an angle to the right of 75°30'32" and run in a northerly direction for a distance of 55.50 feet, more or less, to the point of beginning, containing 7,643 square feet, more or less.

TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association, has hereunto set its signature by DONALD S. LUNDY, its Senior Vice President, who is duly authorized and has caused this instrument to be executed this 13 day of December, 1983.

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY:

Donald S. Lundy
Its: Senior Vice President

Pl 3, Box 850
Pelham, AL 35124

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STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, Clifford W. Bagwell, a Notary Public in and for said County in said State, hereby certify that Donald S. Lyndy whose name as Senior Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

GIVEN under my hand and official seal this 13th day of December, 1983.

Clifford W. Bagwell
NOTARY PUBLIC

My Commission Expires August 2, 1987



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RECORDED
INDEXED
1983 DEC 21 AM 8:23

Thomas H. Shumaker, Jr.
1101 1/2 N. 1st St.
Birmingham, AL 35203

Deed	TAX. 50
Rec	3.00
Ind	1.00
	<hr/> 4.50