

✓ SEND TAX NOTICE TO:
Treasury Dept.
Alabama Power Company
P. O. Box 2641
Birmingham, AL 35291

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Jerry Johnson

THE STATE OF ALABAMA,

Shelby County.

KNOW ALL MEN BY THESE PRESENTS, That I, Eloise J. Halbert, a widow

(hereinafter called the grantor.....,) for and in consideration of the sum of (\$250,000.00)

Two Hundred Fifty Thousand and No/100 -----Dollars,

to her in hand paid by the Alabama Power COMPANY,

a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and

by these presents do ES hereby grant, bargain, sell and convey unto the said Alabama Power

COMPANY, (hereinafter called the Company), its successors and assigns, the following described

real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land situated in the Southeast Quarter of Northeast Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$)

and the Northeast Quarter of Southeast Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 14, Township

20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the northeast corner of the Southeast Quarter of Northeast Quarter

(SE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 14, and run south along the forty line for 663.5 feet; thence

turn right an angle of 13 degrees 12 minutes and run for a distance of 137.7 feet to

the point of beginning; thence run South 14 degrees 15 minutes East along west

boundary of Lee Street for 581.45 feet to a point; thence turn an angle to the right

of 85 degrees 05 minutes and run North 80 degrees 40 minutes West for 588.15 feet to

a point; thence run North 47 degrees 44 minutes 45 seconds East for 116.18 feet;

thence North 60 degrees 03 minutes 34 seconds East for 99.39 feet; thence North 38

degrees 06 minutes 21 seconds East for 99.39 feet; thence North 16 degrees 09 minutes

08 seconds East for 99.39 feet; thence North 05 degrees 48 minutes 05 seconds West for

99.39 feet; thence North 28 degrees 37 minutes 27 seconds West for 107.15 feet; thence

North 32 degrees 34 minutes 38 seconds East for 44.53 feet; thence South 75 degrees 00

minutes 27 seconds East for 94.90 feet; thence South 85 degrees 29 minutes East for

222.47 feet; thence South 86 degrees 33 minutes East for 160.50 feet; thence South

39 degrees 36 minutes East for 40.37 feet to the point of beginning.

Consideration for this deed is \$250,000, of which \$126,250 has been paid on the date hereof, with the remaining \$123,750 to be paid in January, 1984. No lien is retained by virtue of there being an unpaid balance of the purchase price.

The above described lands containing in all 6.0 acres, more or less.

And the grantor.....covenant 5 with the said Company, its successors and assigns, that.....she is lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that.....she has.....a good right to sell and convey the same to the said Company, its successors and assigns, and that.....she.....will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 19th day of December in the year of our Lord One Thousand Nine Hundred Eighty-three.

Eloise J. Halbert (L. S.)

Deed TAX 250.00
 Rec 3.00
 Ind 1.00
 254.00

1983 DEC 20 AM 10 39 (L. S.)

Attest:

By _____
Its President.

STATE OF ALABAMA
County of Jefferson

I, Mikson J. Johnson, a Notary Public

in and for said County in said State, hereby certify that Eloise J. Halbert, a widow

..... whose name is
signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument she has executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 19th day of December, 1983.

19th day of December, 1983.
Milton J. Johnson
Notary Public