782) [] PARTIAL RELEASE

STATE OF MEMBARA)

SHELBY COUNTY)

54

30**0**K

| KNOW AL | L MEN BY THESE | PRESENTS, That for and i | n consideration of the p | ayment of |
|------------------------|--|----------------------------------|----------------------------|------------------|
| ONE DOLLAR AND | NO/100 | ~ | Dollars (\$ 1.00 |) |
| and other valuable | e consideration | ns to the undersigned, the | SouthTrust Bank of Alaba | ama, National |
| Association, former | ly known as Birr | mingham Trust National Bar | nk, does hereby release an | d discharge |
| from the lien and o | peration of that | certain mortgage <u>s</u> execut | ted to it by SUNNY MEAD | OWS DEV. CO., IN |
| under date <u>s</u> of | | | and recorded in | |
| | | County, ALABAMA | , in BOOK 373, PA | GE 842, |
| BOOK 377, PAGE 2 | 238 AND BOOK | 401, PAGE 324 | | |
| 241 | the following described lot or parcel of land to wit: | | | |
| | | | | |
| 坦 | Lot 47, Block 1, according to the Survey of Sunny Meadows, | | | |

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

Phase Two, as recorded in Map Book 8, Pages 19 A & B, in

the Probate Office of Shelby County, Alabama.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 15th day of DECEMBER

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1583 DEC 19 AN 10: 27 And: 100

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

w dee

STATE OF ALABAMA)

ITS: VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 15th

day of DECEMBER

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SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared BY: LEE BROWN/ws

ITS: VICE PRESIDENT

F60196