

STATE OF ALABAMA,)
 : SS:
 SHELBY COUNTY.)

#67295

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Kenneth Clayton Elliott & Anne E. Elliott to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 432, page 702*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. *This mortgage has been re-recorded in the aforesaid office in Mortgage Book 438, page 420.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of December, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By:

Brenda K. Kinn
 Its Shipping Representative

By:

Holley M. Stanley
 Its Vice President

STATE OF ALABAMA)
 : SS:
 Autauga COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, whose name as Vice President of Real Estate Financing, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 9th day of December, 1983.

Pat Conner
 Notary Public

(Seal)

My Commission expires: August 30, 1986

This instrument was prepared by:

Del Parris of
 Real Estate Financing, Inc.
 P.O. Box 669
 Montgomery, Alabama 36195

1983 DEC 19 AM 10:39

John P. Thompson
 Notary Public

Rec. 2.00
 Ind. 1.00
 3.00

BOOK 54 PAGE 248