ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

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MONTGOMERY COUNTY)

Mortgage Book No. 438 at Page No. 811 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands

and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without Ξ recourse on the undersigned.

TO HAVE AND TO HOLD unto the said City Federal Savings & Loan Association its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Jean S. Seale its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 14th day of December 1983

REAL ESTATE FINANCING, INC.

BY:

Vice President

Jean S. Seale Vice President

ATTEST:

Shipping Representative

Brenda Koerner

(CORPORATE SEAL)

STATE OF ALABAMA

MONTGOMERY COUNTY I

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I, the undersigned, a Notary Public in and for said State, hereby certify that Jean S. Seale . and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of December

, 1983

This instrument was prepared by

Notary Public Alabama, State at Large

as an employee of REAL ESTATE FINANCING, INC. P.O. Box 669 Montgomery, Alabama 36195 My commission expires August 30, 1986