

This instrument was prepared by: 800
(Name) B. D. Eddleman
(Address) 510 Bank for Savings Building, Birmingham, Alabama 35203

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of * * THIRTY-SIX THOUSAND and 00/100 (\$36,000.00)* Dollars,

to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto

D. L. Acton Building Co., Inc.

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 13 and 118, according to the Survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, Page 130 in the office of the Judge of Probate of Shelby County, Alabama, situated in Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 21st day of October, 19 83.

ATTEST:

DAVIS AND PERKINS, INC.

BY: 

ATTEST:

EDDLEMAN PROPERTIES, INC.

BY: 

SHELBY COUNTY ABSTRACT CO.
JACK T. ARCHER, Mgr.
P. O. BOX 752
COLUMBIA, AL 35051

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hamilton Perkins, Jr. whose name as President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of Oct., 1983.

Martha B. Mullins
NOTARY PUBLIC
MY COMMISSION EXPIRES SEPTEMBER 16, 1987

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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of October, 1983.

Quanita G. Williams
NOTARY PUBLIC

1983 DEC 19 AM 11:39

Thomas A. Anderson, Jr.
NOTARY PUBLIC

Deed 36.00
Rec. 3.00
Ind. 1.00
40.00

My Commission Expires 8-6-85