

## WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and no/100 Dollars and other  
valuable consideration

to the undersigned grantor, Hugh Edmonds Realty Company, Incorporated, a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto Michael S. Allen and Priscilla S. Allen

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee  
simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of SHELBY,  
and the State of Alabama, to-wit:

The NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West, LESS AND EXCEPT the following  
portion thereof: The East 165.00 feet of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; ALSO EXCEPT the following:  
Begin at the Southwest corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence North along the West line  
of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 467.00 feet; thence East and parallel to the South line of said  
 $\frac{1}{4}$ - $\frac{1}{4}$  Section 467.00 feet; thence South and parallel to said West line 467.00 feet to  
said South line; thence West along said South line 467.00 feet to the point of beginning.  
ALSO LESS AND EXCEPT: Begin at the Southwest corner of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section  
2, Township 22 South, Range 4 West, Shelby County, Alabama; thence East along the South  
line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for 467.00 feet to the Southeast corner of the Dennis Property,  
said point also being the point of beginning; thence left 89 degrees 21 minutes in a  
Northerly direction along the East boundary of said Dennis Property 131.94 feet; thence  
right 93 degrees 03 minutes in a Southeasterly direction 464.00 feet; thence right 86  
degrees 57 minutes in a Southerly direction 22.40 feet; thence left 90 degrees 03 minutes  
in an Easterly direction 231.36 feet to intersection with a line that is 165.00 feet  
West of and parallel to the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, said intersection also being  
on the West boundary of Smitherman Property; thence right 90 degrees 05 minutes in a  
Southerly direction along said West boundary of Smitherman Property 77.20 feet to said  
South line; thence West along said South line 694.70 feet to the point of beginning.  
Situated in Shelby County, Alabama.

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DEED OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED  
See entry 440-785  
1983 DEC 16 AM 11:48  
Rec. 150  
Sub 100  
3300

Deed was paid by Mort.  
Deed Value At \$55,920.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the  
survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of  
reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully  
seized in fee simple of said premises, that they are free from all encumbrances, except as hereinabove provided, that it has a good right to sell  
and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES,  
their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Hugh Edmonds Realty Company, Incorporated, a corporation, has caused  
this instrument to be executed by Hugh Edmonds, its duly authorized President  
and its corporate seal of said corporation to be hereunto affixed and attested by Margaret Ann Edmonds, its  
duly authorized Secretary this 29th day of November, 1983.

ATTEST: HUGH EDMONDS REALTY COMPANY, INCORPORATED, a corporation  
Corporate Name  
BY: H. L. Edmonds

STATE OF ALABAMA,  
BIBB COUNTY.

I, the undersigned, a Notary Public, in and for said State of Alabama  
hereby certify that Hugh Edmonds, and Margaret Ann Edmonds, whose names as President  
and Secretary of Hugh Edmonds Realty Company, Incorporated, a  
corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the con-  
tents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 29th day of November, 1983

Prepared by Hugh Edmonds Realty Co., Inc.

Notary Public

Centreville, Alabama

FOR RECORDING ONLY

First State Bank of Bibb County

128  
AL 35184