

STATE OF ALABAMA)
Shelby)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by mortgage from _____
Martin & Sons, Inc. (Diffly) to First Federal Savings and Loan Association of Bessemer, dated December 19, 1975, of record in Book _____ Real Estate 351, Page 249, in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division, and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are thereunto duly authorized on this 14th day of December, 1983.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

By C. L. Davis
Its Senior Vice President

ATTEST:

Larry Seale
Its Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and official seal this 14th day of December, 1983.

P.O. Box 1902 - Bessemer, Al. 35020

Notary Public

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BOOK

RECEIVED
THIS
1983 DEC 16 AM 9:35
Rec 150
Ind 100
250

ST
Savings & Loan Association
of Bessemer
P.O. Box 1902
Bessemer, Alabama 35020