	699-A	This instrument was prepared
		By:
		, <del>-</del>
STATE OF ALABAMA ) :	ss:	
<u>Jefferson</u> COUNTY )		
	ACCTONICENT C	ייייייייייייייייייייייייייייייייייייי
	ASSIGNMENT O	
and deliver unto AmSouth Ban called Trustee) under a cert Alabama Housing Finance Auth	does he k N.A., Birmi ain Trust Ind	Jackson Company ereby grant, bargain, sell, convey, assign ingham, Alabama as Trustee (hereinafter denture, dated as of August 1, 1983, with certain mortgage executed by
of Shelby County, A together with the debt there	ortgage is rec llabama in MT by secured ar	corded in the office of the Judge of Probates G 440, page 755, and the note therein described and all gned in and to the land and property
To have and to hold unto the	Trustee, its	s successors and assigns forever.
In witness whereof, the undering its name by its duly authors.	ersigned has control	caused this instrument to be executed er, on thisday of
ATTEST:		Jackson Company
KIIEDI:	<del></del>	111
By: Lettering O. b.  Its Secretary	Me s	By: July Zam  Its Vice President
STATE OF ALABAMA ) : s: Jefferson COUNTY )	s:	
I, the undersigned, a Notar certify that <u>Hubert E. R</u>	y Public in a awson , Jr.	nd for said County in said State, hereby, whose name as <u>Vice President</u>
on this day that, being inf	trument, and ormed of the authority, ex	who is known to me, acknowledged before me contents of said instrument, (s) he, as ecuted the same voluntarily for and as
Given under my hand and off	icial seal th	nis 15 day of Desimble
•		Notary Public
(Seal)		•
My Commission expires:	8_8_87	
	11.1.2. Ale	ic. 1.50
1383 DEC 16 AH 8	38	250
7-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	26. 1. 12. :	

Courtney Mason