This instrument was prepared by
TIA LIGHTSEY
511 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 9th day of December , 1983.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Conde Grand (L.S.)

Its President

1983 DEC 16 AM 10: 29

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ATTEST:

Executive Vice President and Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 9th day of December , 19.83.

My Comm Notary Public 700, 1502

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3/12. 20 SIL