

744
STATE OF ALABAMA
COUNTY OF SHELBY

A S S I G N M E N T

FOR VALUE RECEIVED, FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a federally chartered savings and loan association, does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto FIRST ALABAMA BANK OF BIRMINGHAM, BIRMINGHAM, ALABAMA, AS TRUSTEE, and unto its successors and assigns, the following described mortgages recorded in the Probate Court of Shelby County, Alabama, together with the debt thereby secured, the promissory note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgages, to-wit:

NAMES OF MORTGAGORS	ORIGINAL PRINCIPAL AMT.	DATE OF INSTRUMENTS	RP BK & PG NO. RECORDING DATA SHELBY COUNTY	LOAN #
Earle Farley Moody, II Mary Louise Moody	64,000.00	1/3/78	373/994 ✓ 373/346 ✓	07-54-32223
Joseph Terry Estes Marsha Lynn Estes	56,250.00	2/20/78	375/49 ✓	02-54-32603
David E. McConnell Susan E. McConnell	44,000.00	10/26/77	370/957 ✓	09-54-31918
Richard M. Canada Barbara P. Canada	34,500.00	8/18/75	348/171	09-54-29548

THIS AGREEMENT is made pursuant to all terms and conditions contained within that certain Pledge Agreement by and between FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION and FIRST ALABAMA BANK OF BIRMINGHAM relating to The Special Care Facilities Financing Authority of the City of Auburn, Mortgage Revenue Bonds (Wesley Terrace Project) Series 1983, dated as of July 1, 1983, and all of said terms and conditions contained in said Agreement are incorporated herein by reference.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION

BY: Lloyd B. Patrick, Jr.
LLOYD B. PATRICK, JR., As its
Senior Vice President

Verla Ledlow
VERLA LEDLOW, As its Secretary

I, the undersigned authority, in and for said State and County, do hereby certify that LLOYD B. PATRICK, JR. and VERLA LEDLOW, whose names as Senior Vice President and Secretary, respectively, of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a federally chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and seal this the 8th day of November, 1983.

RAY E. RILEY, JR., Notary Public, State
of Alabama At Large.
Commission Expires: 7/24/84

Ray G. Riley, Jr.
Attorney at Law
McFADDEN, RILEY & PARKER
718 Downtowner Blvd.
Mobile, AL 36609

MAIL ROOM TELETYPE CO.
TELETYPE UNIT
RECEIVED WASHINGTON
1983 DEC 16 PM 1:42

Rec. 450
Ind. 100
550

J. Thomas O. Thompson, Jr.
DIRECTOR OF FBI