54 PAGE 205

300%

The debt secured by mortgage	recorded in <u>mortgage</u> Book in the office of the Judge of Probate of
316 , Page 356 of the Records	s in the office of the Judge of Probate of
County, Alabama, from	Roye E. Tinsley and wife, Phyllis L. Tinsley
lien is hereby fully released, satisfied, dis	; having been paid in full, said
	hern Federal Savings & Loan Association
of Mobile as successor by assignment.	, a corporation, has
caused its name to be signed and its corp	, a corporation, has orate seal to be impressed this 9
day of December, 19 83.	
	Ciart Carthaga Cadanal Carthaga O Laga
	First Southern Federal Savings & Loan Association of Mobile
	BY: Duna Vice President
	Vice President
(CORPORATE SEAL)	
	BY: France Vantanden (Seal)
:	Assistant Secretary
	Assistant Secretary
NOTE:	Said mortgage was assighed to First Southern
	Federal Savings &Loan Association of Mobile
	by instrument dated March 26, 1976 and re-
	corded in Book 15, page 180 in the office of
	the Judge of Probate Shelby , County, Ala.
-	
STATE OF ALABAMA	
COUNTY OF HOUSTON	
•	- Markey Dublie in any few said
Sue C. Lee	, a Notary Public, in and for said
County and State, do hereby certify that Lillian S. Dumas whose name as	
Vice President and Frances VanLandingham whose name as Assistant SEcretary Of First Southern Federal SAvings & Loan Association Mobile . is signed to the	
of First Southern Federal Savings & Loan Association Mobile, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before	
me on this day, that being informed of the contents of said instrument, they as	
-	ecuted the same voluntarily for and as the
act of said corporation, on the day the same bears date.	
Given under my hand and seal this 9 day of December, 19 83.	
	- Luc C - Loc
	NOTARY PUBLIC
	MOTART TOBLIC
Loan No. 09-51-15772	MILLE WAY 3 .
Name of Present Owner	y Commission Empires 1/14/87
John H. Usher	
/	
First Southern Federal Savings	- ·
-	
and Loan Association of Mobile	The state of the s
and Loan Association of Mobile P.O. Box 5740	The state of the s
and Loan Association of Mobile	
and Loan Association of Mobile P.O. Box 5740 Dothan, Alabama 36302	
and Loan Association of Mobile P.O. Box 5740	1983 DEC 15 AH 10: 12 Rec 1.50
and Loan Association of Mobile P.O. Box 5740 Dothan, Alabama 36302 This instrument was prepared by:	1983 DEC 15 AH 10: 12 Rec 1.50
and Loan Association of Mobile P.O. Box 5740 Dothan, Alabama 36302	

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama
COUNTY OF Shelby