

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025657
Mtgr: E.T. Hale, Jr.
FNMA No: 1-01-804236-1
FHA/VA No: 011-119330-235
MAW No: 171803 ✓STATE OF ALABAMA)
COUNTY OF SHELBY): SS.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Earl Thomas Hale, Jr. and wife, Martha B. Hale to Molton, Allen & Williams, Incorporated in the amount of \$17,950.00, dated the 23rd day of July, 1971, and filed for record on the 30th day of July, 1971 in the office of the Judge of Probate of Shelby County, Alabama in Volume 318, Page 373. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 7th day of August, 1971, and filed for record on the 11th day of August, 1971 in Volume 269, Page 348, in said county.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49, page 425, and its corporate seal affixed this the 5th day of December, 19 83.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.
Its Attorney-in-FactBY: Christine H. Lambert
Christine H. Lambert, Vice President

Corporate Seal)

STATE OF ALABAMA)
JEFFERSON COUNTY): SS.

I, James G. Mitchell, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

19 83 Given under my hand and seal of office, this 6 day of December.

James G. Mitchell
Notary Public, Alabama at LargeMy Commission Expires: July 29, 1985
BY COMMISSION EXPIRES JULY 29, 1985

(SEAL)

1983 DEC 15 AM 9:41

THIS INSTRUMENT PREPARED BY:

Kay Dunkling Kay Dunkling
Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal National
Mortgage Association
P. O. Box 10025, Birmingham, AL 35202-0025Rec'd 2.00
Jud 1.00