

THIS DOCUMENT PREPARED BY:
Robert C. Walthall
1400 Park Place Tower
Birmingham, Alabama 35203

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of ONE HUNDRED DOLLARS (\$100) in hand paid by BHN CORPORATION, an Alabama corporation (hereinafter referred to as "Grantee"), to the undersigned, SOUTHWOOD PARK ESTATES, INC., a corporation, and BHN CORPORATION, a corporation as tenants in common and Joint Venturers under Joint Venture Agreement dated March 16, 1981 (hereinafter together referred to as "Grantors"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama:

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- Part of the N1/2 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described on Exhibit A attached hereto and made a part hereof.

Such Land is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1984.
2. Mineral and mining rights excepted in Deed Book 64, page 501 recorded in the office of the Judge of Probate of Shelby County.
3. Any applicable zoning ordinances.
4. Easements, rights-of-way, reservations, agreements, restrictions and setback lines of record.
5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business), recorded in Miscellaneous Book 13, beginning at page 50, as amended by Amendment No. 1 recorded in Misc. Book 15, beginning at

RETURN TO:
LAND TITLE COMPANY
317 N 20th ST
BIRMINGHAM, ALABAMA 35203

page 189, as further amended by Amendment No. 2 recorded in Misc. Book 19, beginning at page 633, in the Office of the Judge of Probate of Shelby County, Alabama.

6. Said property conveyed by this instrument is hereby restricted to use as a multi-family development and related uses with a density not to exceed twelve (12) units per acre as defined in the Riverchase Architectural Committee Development Criteria for Planned Multi-Family (PR-2) District of Riverchase, dated April 11, 1980 unless a change in use is authorized pursuant to the Riverchase Business Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Business Covenants.

7. Said property conveyed by this instrument is hereby subject to that certain land use agreement between The Harbert-Equitable Joint Venture and Blue Cross and Blue Shield of Alabama, recorded in Miscellaneous Book 19, beginning at page 690, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD UNTO Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, each of the Grantors have caused this conveyance to be executed by their respective duly authorized officers on this 13th day of Dec., 1983.

SOUTHWOOD PARK ESTATES, INC.

WITNESS:

Mark H. Miller By Ed Gardner
Its Vice President

BHN CORPORATION

WITNESS:

Gallie Gibes BY Will C. H.
Its President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Patricia C. McCool, a Notary Public in and for said County in said State, hereby certify that Gardner, whose name as Vice President of Southwood Park Estates, Inc., a corporation, and as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal, this the 13th day of December, 1983.

Patricia C. McCool
Notary Public

My Commission Expires: 9/8/85

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, STEVEN E. DICKSON, Notary Public in and for said County, in said State, hereby certify that William C. Hulsey, whose name as President of BHN CORPORATION, a corporation, and as General Partner of Riverchase Properties, under Joint Venture Agreement dated March 16, 1981, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation and as General Partner of Riverchase Properties, a Joint Venture.

Given under my hand and official seal, this the 13th day of Dec., 1983.

Steven E. Dickson
Notary Public

My Commission Expires: 4/1/84

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Please Return To
Edith Wallhall
1400 Parkview Lane

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Commence at the Southeast corner of the Northwest Quarter of Section 30, Township 19 South, Range 2 West; run thence in a Westerly direction along the South line of said Quarter Section for a distance of 2,300.55 feet; thence turn an angle to the right of 86 degrees, 00 minutes and run in a Northerly direction along the East line of U. S. Highway 31 for a distance of 1,096.84 feet; thence turn an angle to the right of 101 degrees, 03 minutes, 10 seconds and run in a Southeasterly direction for a distance of 346.16 feet; thence turn an angle to the left of 71 degrees, 19 minutes, 50 seconds and run in a Northeasterly direction for a distance of 580 feet; thence turn an angle to the right of 18 degrees, 59 minutes, 22 seconds and run in a Northeasterly direction for a distance of 535.19 feet; thence turn an angle to the right of 7 degrees, 10 minutes, 43 seconds and run in a Northeasterly direction for a distance of 450.31 feet; thence turn an angle to the right of 54 degrees, 38 minutes, 40 seconds and run in a Southeasterly direction for a distance of 589.98 feet; thence turn an angle to the left of 47 degrees, 25 minutes, 30 seconds and run in a Northeasterly direction for a distance of 295 feet; thence turn an angle to the right of 19 degrees, 30 minutes and run in a Northeasterly direction for a distance of 110.05 feet to the point of beginning. From the point of beginning thus obtained, thence continue along last described course for a distance of 384 feet; thence turn an angle to the right of 25 degrees, 31 minutes and run in a Southeasterly direction for a distance of 420 feet; thence turn an angle to the right of 106 degrees, 13 minutes, 12 seconds and run in a Southwesterly direction for a distance of 573.80 feet; thence turn an angle to the right of 106 degrees, 21 minutes, 48 seconds to the tangent of the following described course; said course being situated on a curve to the left having a central angle of 45 degrees, 46 minutes and a radius of 294.19 feet; thence run along the arc of said curve to the left in a Northwesterly direction for a distance of 234.99 feet to the end of said curve; thence run along the tangent, if extended to said curve, in a Northwesterly direction for a distance of 25 feet to the point of beginning of a curve to the left; said curve having a central angle of 19 degrees, 15 minutes and a radius of 442.25 feet; thence run along the arc of said curve to the left in a Northwesterly direction for a distance of 148.59 feet; thence turn an angle to the right from the tangent of the last described course of 79 degrees, 26 minutes and run in a Northwesterly direction for a distance of 190 feet; thence turn an angle to the right of 24 degrees, 51 minutes, 44 seconds and run in a Northeasterly direction for a distance of 287.10 feet to the point of beginning.

CHIEF ALA. SHIRLEY CO.
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F. Thomas W. Linnemann, Jr.
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