

666
RESOLUTION NO. 359-83

WHEREAS, L. D. DUNNAM, JR., is the owner of all the property abutting or adjacent to the following described real estate proposed to be vacated, situated in Shelby County, Alabama, to-wit:

Part of Lot 276, Ninth Addition Riverchase Country Club as recorded in Map Volume 8, Page 46, A&B, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

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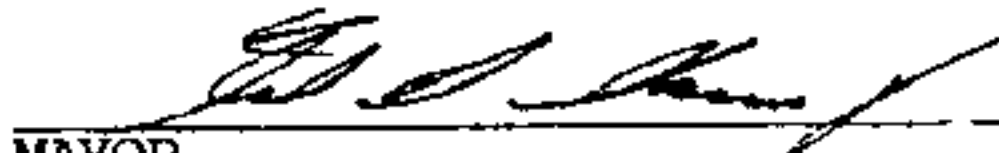
From the most westerly corner of Lot 276 of said subdivision run in in a northeasterly direction along the northwest line of said Lot 276 for a distance of 10.00 feet; thence turn an angle to the right of 89°40'28" and run in a southeasterly direction for a distance of 10.00 feet to the point of beginning; thence continue along last mentioned course for a distance of 128.00 feet; thence turn an angle to the right of 90° and run in a southwesterly direction for a distance of 1.00 feet; thence turn an angle to the right of 90° and run in a northwesterly direction for a distance of 128.00 feet; thence turn an angle to the right of 90° and run in a northeasterly direction for a distance of 1.00 feet to the point of beginning.

WHEREAS, the above owner is desirous of vacating said tract of land described above and request that the assent of the Council of the City of Hoover, Alabama, be given as required by law in such cases;

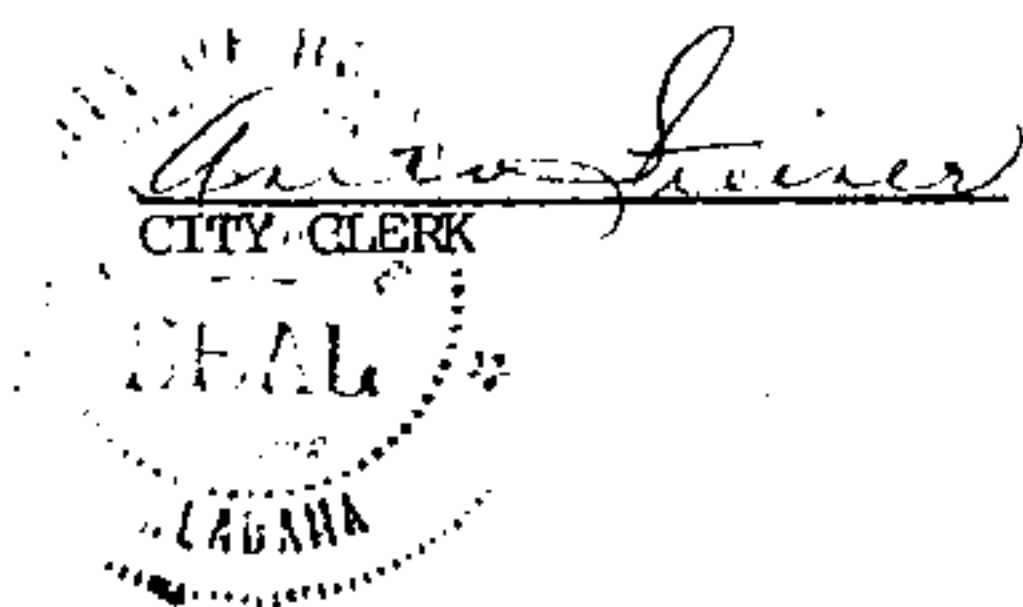
That after vacation of the above described tract of land located as above described, and all public rights and easements therein, convenient means of ingress and egress to and from the property will be afforded to all other property owners owning property in or near the tract of land embraced in said map, plat or survey.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hoover, Alabama, that it assents and it does hereby assent to the said L. D. Dunnan, Jr., vacating said easement as above described and that the above described easement be and the same is hereby vacated and annulled, and all public rights and easements therein divested of the property.

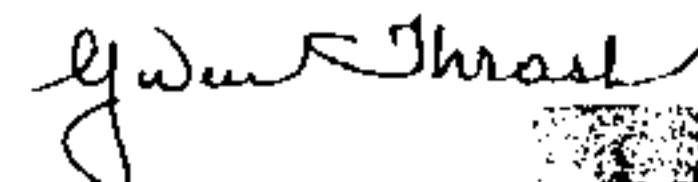
DONE this 21st day of November, 1983.


MAYOR

ATTEST:



CITY OF HOOVER
P.O. BOX 36037
HOOVER, ALABAMA 35236-6037

Attn: 

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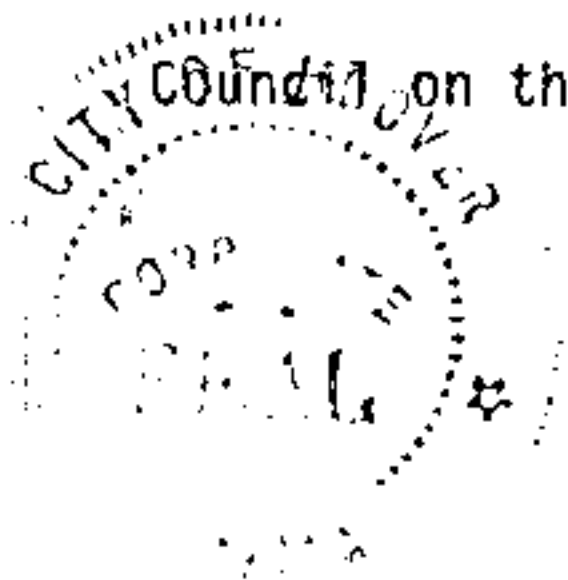
1983 DEC 15 AM 10:09

Thomas A. Steiner, Jr.
CITY CLERK

Rec 3.00
Ind 1.00
4.00

CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify
that the attached Resolution No. 259-83 was adopted by the Hoover City
Council on the 21st day of November, 1983.



Anita Steiner
City Clerk