

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
(ADDRESS) Central Bank of the South
P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA) 617
COUNTY OF Jefferson) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly a corporation,
Central Bank of Birmingham)
does hereby release from the lien of that certain mortgage executed by _____

H. Walker and Associates, Inc. on August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 404 Page No. 954
And corrective mortgage dated 3-10-81 recorded in Book 410, Page 723, in the Probate
Office of Shelby County, Alabama.
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 6, Block 2, according to the Survey of Hamlet, Seond Sector, as recorded in Map
Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 7th day of December, 1983.

Rec'd 2.00
Jud 1.00
3.00

STATE OF ALA. SHELBY CO.
I HEREBY THIS
1983 DEC 14 AM 9:39
WAS FILED

Central Bank of the South
By David W. Farr
Its: Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

Francis D. Seale, Jr.
NOTARY PUBLIC

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr Vice President
whose name as _____ of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of December, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Francis D. Seale, Jr.
Notary Public

MY COMMISSION EXPIRES MAY 23, 1987