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KNOW ALL MEN BY THESE PRESENTS, that the undersigned METROBANK, an Alabama Banking Corporation, the mortgagee named in that certain mortgage executed by Fulton Construction Company, Inc., to the said METROBANK, dated the 30th day of December, 19 81, and recorded in Real 417, Page 596, in the Probate Office of Shelby County, Alabama, in consideration of Eight Thousand and no/100 Dollars paid by the said Fulton Construction Company, Inc. receipt whereof is hereby acknowledged, do hereby remise, release and forever quit claim unto the said Fulton Construction Company, Inc. the right, title and interest which said mortgagee acquired under the aforesaid mortgage in or to that portion of the premises therein conveyed, which is described as follows:

Lot 9, Block 2, according to the survey of Fernwood, Fourth Sector, as recorded in Map Book 7, Page 96, in the Probate Office of Shelby County, Alabama.

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BOOK

TO HAVE AND TO HOLD, the same to the said Fulton Construction Company, Inc. and its heirs and assigns, to their own use and behoof forever.

BUT this release shall not in any way affect or impair our right to hold under the said mortgage and as security for the sum remaining due thereon, or to sell under the power of sale in said mortgage contained, all the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 7th day of December 19 83.

STATE OF ALABAMA)
SHELBY COUNTY)
1983 DEC 14 AM 9:46

METROBANK, an Alabama Banking Corporation

BY:

John C. Allman Jr.
ITS Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Need Tax 1.50
Jud 1.00
2.50

I, the undersigned, a Notary Public, in and for said County and in said State, hereby certify that John C. Allman, Jr. whose name as Vice President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing instrument, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 7th day of December, 19 83.

STATE OF ALABAMA)
SHELBY COUNTY)
1983 DEC 14 AM 9:46

John C. Allman Jr.
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 25, 1987