

STATE OF ALABAMA,)
 :
 HOUSTON COUNTY.)

548

ss:

ASSIGNMENT OF MORTGAGE

FIRST SOUTHERN FEDERAL SAVINGS

AND LOAN ASSOCIATION OF MOBILE
 For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Donald Wayne Roberts and Paula S. Roberts to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL PROPERTY BOOK 439, page 757, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of December, 1983.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
 ASSOCIATION OF MOBILE

By:

James C. Jones
 Its ASSISTANT SECRETARY

By:

Pat Holland
 Its ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

ss:

HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAT HOLLAND, whose name as ASSISTANT VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, A CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said CORPORATION.

Given under my hand and official seal this 9th day of December, 1983.



Delane C. Jones
 Notary Public

My Commission expires: 10/18/87

THIS INSTRUMENT PREPARED BY:
 DELANE C. JONES
 FIRST SOUTHERN FEDERAL SAVINGS
 AND LOAN ASSOCIATION OF MOBILE
 P.O. BOX 7006
 DOTHAN, AL 36302

THE SOUTHERN SOUTHERN CO.
 I CERTIFY THIS

1983 DEC 14 AM 8:17

Rec'd 1.50
 Ind'd 1.00
 2.50