

STATE OF ALABAMA) 520
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of other real estate to CHAMPION INTERNATIONAL CORPORATION, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS INC. ("the Grantor"), by CHARLOTTE W. POE ("the Grantee), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, subject to the reservations and encumbrances hereafter set forth, the following described real estate situated in Shelby County, Alabama:

The NW-1/4 of the SW-1/4 of Section 17, Township 19 South, Range 2 East,

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LESS AND EXCEPT, however, and RESERVING unto the Grantor all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in, under or upon said lands, together with the right to mine and remove the same, and the rents and royalties therefrom, and the lessor's interest under that certain Oil and Gas Lease between the Grantor and The Louisiana Land And Exploration Company dated as of August 1, 1981.

TO HAVE AND TO HOLD unto the Grantee, her heirs and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease, easements and rights of way of record or in use and the lien for ad valorem taxes for the current tax year.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this 29th day of November, 1983.

CHAMPION INTERNATIONAL CORPORATION

BY: [Signature]
Its: Executive Vice President

\$28,400.00 of the purchase price recited above was paid from a Mortgage closed simultaneously herewith

Metro Bank
1611 Montgomery Hwy B'ham
35216

STATE OF CONNECTICUT)

FAIRFIELD COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William H. Burchfield whose name as Executive Vice President of CHAMPION INTERNATIONAL CORPORATION, a New York corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of November, 1983.



Elizabeth P. Schir
Notary Public

My Commission expires: 4/1/87

[NOTARIAL SEAL]

This Instrument Prepared By:

J. Robert Fleenor
1400 Park Place Tower
Birmingham, AL 35203

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 DEC 13 AM 10:08

see Mtg 440-603
Thomas D. Landon, Jr.
CLERK OF PROBATE

Rec'd 3.00
Jud 1.00
4.00