his instrument was pre	1.		519		 /	Send tax W. Fred 1	Malev	
(Name)	WILLER TORNEY	HALCOMB	*****			1764 Ind Pelham,	ian Hill	- Road
(Address)		MERY. HIGHWA	Y		***************************************			
57478 OB 41 48424		NATURAL WICKSONS	17 DEKD, .	IOINTLY				irmingham, Alabama
STATE OF ALABAMA COUNTY OF Shelby	> KNO	OW ALL ME	N BY TH	ESE PR	esents,			
That in consideration of	Sixty nine th	nousand si	x hundi	red fii	fty and n	.o/100 (\$	69,650.0	00)
to the undersigned gran (herein referred to as (said GRANTOR does by	GRANTOR), in har		GRANT			ipt of which	is hereby	a corporation, acknowledged, the
(herein referred to as (of them in fee simple, t	Ley and Louise GRANTEES) for a together with every 7 County, Alak	nd during the	ir joint li em ai nder	ves and t and righ	upon the des ht of revers	th of either ion, the fol	of them, the	nen to the survivor cribed real estate,
Lot 9, acco Map Book 8,	ording to the page 114 in	Survey of the Proba	Chapai te Offi	ral, E ice of	First Sec Shelby C	tor, Pha Ounty, A	se II as labama.	recorded in
Minerals an	nd mining righ	its except	ed.					
Subject to	taxes for 198	34.						
Subject to	restrictions,	easement	s, bui]	lding 1	lines and	right-o	f-ways c	of record.
曼 \$ 46,600.00	of the purch iltaneously he	ase price rewith.	recite	ed abov	ne was pa	id from a	a mortga	ge loan
800K								
TO HAVE AND them, then to the survivingent remainder and GRANTEES, their heir brances, that it has a good right and defend the same to	right of reversion. s and assigns, that to sell and convey	imple, and to And said G is lawfully se the same as	the heirs RANTOR ized in fe	and assigned does for ee simple	gns of such are itself, its so of said pres	survivor foreuccessors and mises, that the its successors.	ever, togethed assigns, they are from	er with every concovenant with said ee from all encum-
IN WITNESS W who is authorized to ex	HEREOF, the said			Presid	iene,	Harris _{s the} 9th	day of De	ecember 19 83
ATTEST:					arbar Hem		-	
TAX 23	so man	m Shield of Cal.			18. 15	1-11		
Per 1.	<u>00</u>	Secretary	Đ	Ву.и				President
STATE OF Alabama COUNTY OF Jeffer	1	12 AM 8:5	.1					
I, Larry I. State, hereby certify th	a Halcomb	B.J. Harr	is		a Not	ary Public i	n and for s	aid County in said
whose name as a corporation, is signed informed of the content the act of said corporation.	President of to the foregoing of a of the conveyance	conveyance, ar	ar Home nd who is officer an	known t	to me, ackuov	wledged befo executed th	ore me on t e same volu	his day that, being intarily for and as
Given under my l	hand and official sea	l, this the	9th a	ay of	Decemb	per /	//14	83.
				. I				otery Public
				My (Commission	n Expires	1/23/86	