CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
<u> </u>	
The debt secured by Mortgage	recorded in <u>Real Property</u> Book do not the office of the Judge of Probate of
Shelby County, Alabama, from	Virgil J. Elmore, III,
to United Federal Savings & Loan Associa	ation ; having been paid in full, said
lien is hereby fully released, satisfied, d	discharged and cancelled. Outhern Federal Savings & Loan Association
	, a corporation, has
caused its name to be signed and its co	rporate seal to be impressed this 29
day of <u>November</u> , 19 <u>83</u> .	
	First Southern Federal Savings & Loan
$(0.1226_{\odot})_{CC}$	Association of Mobile
	BY: Vice President
	Vice President
(CORPORATE SEAL)	
(CORPORA (E SEAL)	
	BY: Trase Vantardingham (Seal) Assistant Secretary
	Assistant Secretary
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STATE OF ALABAMA COUNTY OF HOUSTON	
COUNTY OF HOUSTON	
Sue C. Lee	, a Notary Public, in and for said
County and State, do hereby certify t	
	dingham whose name as Assistant Secretary an Association of Mobile is signed to the
foregoing release and cancellation, and	d who is known to me, acknowledged before
- — — — — — — — — — — — — — — — — — — —	of the contents of said instrument, they as executed the same voluntarily for and as the
act of said corporation, on the day the s	
Given under my hand and seal this	
	X
	du C-Z-ee
	NOTARY PUBLIC
Loan No. <u>09-54-08786</u>	My Commission Expires 1/14/87
Name of Present Owner	2 1/14/87
Virgil J. Elmore, III	
First Southern Federal Savings	ر جو د اد دار د د د د د د د د د د د د د د د د د
and Loan Association of Mobile	
P.O. Box 5740 .	The Milder on
Dothan, Alabama 36302	1983 pro
This instrument was prepared by:	1983 nen "-> FUTT
	1983 DEC 12 AH 9:59 Ruli 50
Betty J. Smith	Jud 1.00
	a.50