

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
(ADDRESS) Central Bank of the South
P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly
Central Bank of Birmingham), a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Altadena Manor, Ltd. on January 25, 1981

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in _____ Book No. 411 Page No. 68

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot A, Block 18, according to the Survey of Riverwood, 4th Sector, as recorded in Map Book 8, Page 88, in the Probate Office of Shelby County, Alabama.

54 PAGE 114 BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 9th day of December, 1983

NAME OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

Central Bank of the South

1963 DEC 12 AM 9: 11

By Carl D. W. Jones
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

Wm. A. Lawrence, Jr.
JAN 29 1884

Rec 1.50
Ind 1.00

2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

David W. Farr whose name as Vice President of

Central Bank of the South _____, a corporation, is signed to the foregoing instrument and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of December, 1983

Frances D. Luce
Notary Public MY COMMISSION EXPIRES MAY 23, 1987

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296
Form No. 99/33-1216 Rev. 7/79

Form No. 99-33-1216, Rev. 7/79