STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

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| eat Property) (Pe | rsonal Property) mortgage ex | ecuted by | - D A.III. | o it recedifie | and wire may, gir |
| high said mortge | ge was recorded in the office | of the Judge | e of Probat | te Court of Jeffers | on County, Alabama, in |
| Vol | Book No. 432 | Page No | 88 | , (and assigned | to |
| nd satisfy said mo | ok No, Page | . |) and the u | indersigned doei | further hereby release |
| | origage. | | | | |
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| In Witness Wh | nereof, the undersigned, $\frac{\overline{F}}{r}$ | inanceAn | nerica | Corporation | n |
| | presents to be executed this | 1st | day of | December | 19 83 |
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| \cap | or coming at \$ CBEs (8) | v (:.) | inance | America con | poration |
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| 4.00 | 9 1983 DEC 12 771 14 | 7. 22 () () | | _ | |
| TATE OF AL | ABAMA) | | | | Branch Manager) |
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