## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
The debt secured bymortgage recorded inmortgage Book	den
Federal National Mortgage Association  BY: Lorling C. Menne  Vice President  Assistant Vice President  (CORPORATE SEAL)	
BY:  Assistant Secretary  Win 27/Rec./50	
1563 DEC -9 AN ID: 27/Pec. / 50 250	
STATE OF CALIFORNIA )  COUNTY OF LOS ANGELES )  On	
a Notary Public in and for said County and State, personally appeared  EKLINDA C. WEAVER  personally known to me to be the person where the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledged to me the the corporation executed it pursuant to its-by-laws.	L
OFFICIAL SEAL  MATRYE M. LOOPER  Notary Public in and for said Count  PRINCIPAL OFFICE IN  LOS ANGELES COUNTY  My Commission Exp. Dec 5, 1986	<u>у</u> а:

First Southern Federal Savings and Loan Association of Mobile P.O. Box 5740 Dothan, Alabama 36302

This instrument was prepared by:

Courtney Mason

J. Grace Rookard

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