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STATE OF ALABAMA,)
 : ss:
 HOUSTON COUNTY.)

ASSIGNMENT OF MORTGAGE

FIRST SOUTHERN FEDERAL SAVINGS

For value received, the undersigned AND LOAN ASSOCIATION OF MOBILE does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Jeri Ann Vandiver, an unmarried woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in REAL PROPERTY BOOK 439, page 603, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8th day of December, 1983.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION OF MOBILE

By:

Francis VanLandingham
 Its ASSISTANT SECRETARY

By:

Beverly Davis
 Its ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
 : ss:
 HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BEVERLY DAVIS, whose name as ASSISTANT VICE PRESIDENT of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, A CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said CORPORATION.

Given under my hand and official seal this 8th day of December, 1983.

Delane C. Jones
 Notary Public

(Seal)

My Commission expires: 10/18/87

THIS INSTRUMENT PREPARED BY:
 DELANE C. JONES
 FIRST SOUTHERN FEDERAL SAVINGS
 AND LOAN ASSOCIATION OF MOBILE
 P.O. BOX 7006
 DOTHAN, AL 36302

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 1983 DEC -9 AM 9:47
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 JUDGE OF PROBATE