

470

STATE OF ALABAMA,)
) SS:
SHELBY COUNTY.)

#66146

ASSIGNMENT OF MORTGAGE

93
54 PAGE
BOOK

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by William A. R. Dowell & Sandra J. Dowell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 433, page 91 *, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. * This mortgage has been re-recorded in the aforesaid office in book 439 page 516. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 5th day of December, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By: Brenda Kerner
Its Shipping Representative

By: Holley M. Stanley, Jr.
Its Vice President

STATE OF ALABAMA)
) SS:
Autauga COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, Jr., whose name as Vice President of Real Estate Financing, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 5th day of December, 1983.

Pat Carter
Notary Public

(Seal)

1983 DEC -9 AM 9:51

Rec. 202
Ind. 100
300

My Commission expires: August 30, 1986

This instrument was prepared by:
Del Parris of
Real Estate Financing, Inc.
P. O. Box 669
Montgomery AL 36195