

STATE OF ALABAMA,)
 : SS:
 SHELBY COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by STEPHEN C. HARRIS AND WIFE, SHERRILYN A. HARRIS to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MTE. Book 440, page 505, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 7TH day of DECEMBER, 1983.

ATTEST:

By:

Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD.

By: MOLTON, ALLEN & WILLIAMS CORPORATION

GENERAL PARTNER

By:

Its Sr. Vice President

STATE OF ALABAMA)
 : SS:
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM T. BISHOP whose name as SENIOR VICE PRESIDENT of MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD. AN ALABAMA LIMITED PARTNERSHIP IS SIGNED TO THE foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AGENT.

Given under my hand and official seal this 7TH day of DECEMBER, 1983.

Notary Public

(Seal)

MY COMMISSION EXPIRES JULY 29, 1985

My Commission expires:

Courtney Mason

Rec. 150
 100
 250

1983 DEC -9 PM 1:40

Sherrilyn A. Harris

54 PAGE 104

BOOK