COUNTY OF SHELBY

Daniel E. Kines, II Mortgagor & Cynthia D. Kines No.FAMC # 308519 FHA No. 011-207531-265

## SPECIAL WARRANTY DEED

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88.

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned Mortgage Corporation , a corporation, (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama;

Lot 11, in Block 1, according to the Survey of Mountain View Estates, as recorded in Map Book 4, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama.

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This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, First Atlanta Mortgage Corporation

undersigned officer, this 29t	h day of November , 1983.
STATE OF MAN SHELBY CO.  TO STATE Y THUS  TO STATE Y THUS	Grantor: First Atlanta Mortgage Corporation
1983 DEC -8 AM 8 57 100	By: Muy June.  Assistant Vice Fresident Gary Turner
STATE OF GEORIGA	
COUNTY OF FULTON ) sa.	•
I, June Martin County, in said State, hereby ce	a Notary Public in and for said
whose name as Assistant	
<u>Mortgage</u>	, a corporation, is signed to the foregoing
conveyance, and who is known to	me, acknowledged before me on this day that.
being informed of the contents o	of the conveyance, he, as such officer and ne same voluntarily for and as the act of said
Given under my hand and seal of	office this29th day of November

Notary Public , June Martin

My Complesion Expires: (SEAL)

> Notary Public, Georgia, State At Large My Commission Expires Mar. 29, 1986

HOLLIMAN, TUCKER & LADNER! ATTORNEYS AT LAW

1610 POURTH AVENUE NORTH

BESSEMER, ALABAMA 35020

